DC DEPARTMENT OF PARK\$ & RECREATON SUMMER 2004 PRELIMINARY APPLICATION

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| | B. | INDICATE E | ACH TYPE C | F CURRENT | OR PREVIOUS APPOINT | MENT (INCLUE | OING DATES) | WITH AN "X." CH | ECK ALL THAT API | PLY. |
| | | | e of Service | e | Dates o | f Employmer | nt | Highest Grade | e and Step achiev | ved during |
| | | appo | intment TERM | | From: | To: | | GRADE: | STEP: | |
| | | | PERMANEI | NT | FROM: | То: | | GRADE: | | |
| | | | CAREER | | FROM: | To: | _ | GRADE: | STEP: | |
| | | | EXCEPTED SUMMER | SERVICE | FROM: | To: | _ | GRADE: | STEP: | |
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| | C. | PLEASE INC | ICATE WHE | N YOU WILL I | BE AVAILABLE TO STAR | T WORK: | MONTH:_ | DA | Y:YEAR: | |
| | D. | | | | REFERENCES (NOTE: IF | | | | ONE OF YOUR PRE | FERENCES; |
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|). I | RE\$ | IDENC' | Y PREF | ERENC | E | | | | | |
| | | ARE YOU C | | | FERNCE FOR THE POSI | TION INDICATE | D IN SECTIO | N 1 "POSITION INF | ORMATION?" | |
| | | | Yes – see | attached d | locumentation | | | | | |
| | | | | | | | | | | |

IF YOU ANSWERED YES TO THIS QUESTION YOU MUST ATTACH A COPY OF ONE OR MORE OF THE FOLLOWING:

- Government issued identification (driver's license, identification card, public assistance identification, student identification card-)
- 2. Utility bill in your name with current home address
- 3. Lease or deed to house with current home address

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| . Please list the la | nguages you | : Speak: | , | | | | | |
| | | Write: | | | | , | | |
| | | Read: | , | | | , | | |
| | | | | | | | | |
| . Please indicate y | our highest l | evel of education: | | | | | | |
| | Some High | h School | | | | | | |
| | High Scho | ol Diploma or GED | Name of H | .S.: | | | | |
| | 0 | Graduated Month:_ | | Year: | | | | |
| | Associates | Degree (AA): | Name of In | stitution: | | | | |
| | 0 | Major: | | | Minor: | | | |
| | Bachelor's | Degree (B.S./B.A.): | Name of In | stitution: | | | | |
| | 0 | Major: | | | Minor: | | | |
| | Master's D | egree: | Name of In | stitution: | | | | |
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Please list **paid** work experience relevant to the position for which you are applying. Please begin with your present employment and/or most relevant position. Please include summer positions, if applicable:

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Use additional sheets of paper to list other relevant work experience.

| mployer's/Company's Name: | Dates of Employment: (month/year) From: To: |
|--|--|
| mployer's Address: | Salary: \$ annual, monthly, weekly, hourly |
| upervisor's Name: | Supervisor's Telephone Number: () |
| Title: | |
| ties, responsibilities and accomplishme | nts: |
| ason for Leaving (please circle one): minated (unwilling let go) | Summer-Job Only (May-Sept) Resigned (willing left) |
| ner (please explain): | |
| | |
| y we contact your supervisor for addit | onal information? (please circle one): |
| Yes No | |
| plover's/Company's Name | Dates of Employment: (month/year) From:To:_ |
| | Salary: \$ annual, monthly, weekly, hourly |
| | Supervisor's Telephone Number: () |
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| ay we contact your supervisor for addit Yes No | ional information? (please circle one): |

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8. REFERENCES

Provide information for three references below. The first should be a personal reference and the other two professional references.. Do not list relatives, roommates, significant other, etc.

| Name | Address | Telephone # | Position and Relationship to You |
|------|---------|-------------|-------------------------------------|
| | | () | |
| | | () | |
| | | () | |

| 9. Professional Sta Please answer the following of | - | led below.: | | | | | | |
|--|---|-------------|--------|-------|------------|---------|-----|-----|
| What makes you the Department of Parks | | and why | should | you b | e selected | to work | for | the |
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10. Additional Information

Please read the following concerning additional information needed:

- > F.B.I. police clearance is mandatory and must be submitted if and when a job offer is made.
- Please submit a copy of your government or school/university/college photo identification. This is required for all applications, not only for those claiming residency preference.
- If hired, you will be required to attend paid training. This training will begin one week prior to the start of summer camps.
- You must have or obtain certification in adult/child CPR/First Aid for camps serving children 6-12 years of age and infant/child CPR/First Aid for camps serving children 3-5 years of age.

Please sign below after carefully reading the following:

I understand that any false statements on any part of my application may result in my not being hired or being terminated after I begin work (D.C. Code Sec. 1-617.1(d)(1) et seq. (1991 Repl.). I consent to the release of information regarding my employment for District of Columbia government employment by employers, schools, law enforcement agencies and other individuals and organizations, to investigate personnel staffing specialists and other employees of the District of Columbia government. I certify, to the best of my knowledge and belief, that all of my statements on this application, are true, correct and complete.

| Signature (Please sign with a blue or black ink pen) | Date (Month/Day/Year) | |
|--|-----------------------|--|
| | | |